

**SAN ROQUE  
MOBILEHOME  
PARK**

**5700 Via Real  
Carpinteria CA 93013**

**Manager: Diego Jara**

**Office Manager:  
Krystal Venegas**

**THIS MONTH:**

- NATIONAL HOBBY MONTH
- NATIONAL MENTORING MONTH
- NATIONAL SLOW COOKING MONTH

**OFFICE HOURS**

**Monday-Friday:**

**9am-12pm**

**Rent Collection:**

**Fri 1st, Mon 4th &**

**Tues 5th**

**9am-5pm**

\*\*\*\*\*

**Rent is due on the  
1st of each month  
and considered late  
if received after  
5:00pm on the 5th  
of each month.**

**PLEASE MAKE YOUR  
PAYMENT FOR THE EXACT  
AMOUNT, CLEARLY and  
LEGIBLY. BE SURE TO  
DOUBLE CHECK THE AMOUNT,  
DATE and SIGNATURE.**

**FEBRUARY 2019**

# PARK NEWS

GIFTED WITH BEAUTIFUL MOUNTAINS AND OCEAN BREEZES  
VISIT US ONLINE [WWW.SANROQUEMHP.COM](http://WWW.SANROQUEMHP.COM)



## CARPINTERIA STILL IN A DROUGHT

Southern Santa Barbara County remains in a drought emergency despite the former Governor Brown lifting the drought State of Emergency in April 2018 for most parts of California. Last winter's storms, while helpful, were not enough to end the drought so Carpinteria remains in a Stage 2 drought emergency. Residents all over the state have worked hard to conserve water and it has now become a way of life. Lake Cachuma is below 33% so it is critical we continue conserving water and finding new ways to do so. You can visit the Carpinteria Valley Water District website for tips in water conservation and to review the Stage 2 water use regulations that are still in effect at: [cvwd.net/water\\_conservation/drought.htm](http://cvwd.net/water_conservation/drought.htm).

One way to save water is to transform your landscape to a more water wise garden. It is important to put in plants that do not need a lot of water and are climate appropriate. Santa Barbara County's water conservation website, [www.waterwisesb.org](http://www.waterwisesb.org), has a lot of great information. Learn about sustainable landscaping, where your water comes from and other water facts.

**BE WATERWISE!**



# FEBRUARY

## Local Happenings:

**Thursdays:** Carpinteria Farmer's Market  
Winter Hours: 3:00pm - 6:00pm.  
800 block of Linden Ave, Carpinteria CA  
[www.sbfarmersmarket.org](http://www.sbfarmersmarket.org)

**Film Series - Art Film 2019 at the Alcazar Theatre** (formerly the Plaza Playhouse Theatre)

**17th: 3pm** on third Sunday of each month through May. April will be on 28th.

Films are carefully reviewed and selected based on audience appeal and content variety. Contact the Alcazar theatre for film information.

\$5.00 donation assists with supporting the Art Film program.

**Underwater Parks Day Festival at the Sea Center - Admission is Free.**

**19th: 10am to 3pm**

The annual Underwater Parks Days is a celebration of Marine Protected Areas. Dive into the world of marine science with interactive activities and crafts.

**Dine Out for Carp Kids**

**20th, Wednesday**

Carpinteria Education Foundation has once again partnered with six amazing eateries in Carpinteria who will be donating a percentage of their revenue from the third Wednesday of every month to CEF to support CUSD students. Participating restaurants are: Corktree Cellars, Jack's Bistro, Padaro Grill, Yo YumYum, Peebee & Jay's and Uncle Chen.

**Carpinteria Museum Marketplace**

956 Maple Avenue, Carpinteria

**23rd: 8:00am to 3:00pm**

**City of Carpinteria Council Meetings**

**11th & 25th: 5:30pm to 8:30pm**

## Park Happenings:

**Friday 1st: Donut Day!**



**SPONSORED BY PACIFICA HOMES.**  
Looking to trade-in or sell your old home? Stop by the office for a donut and more information.



## General Info:

- ◆ **Please follow up** with removing any weeds and trimming down your plants, or bushes.
- ◆ Check gutters for growing weeds and debris.
- ◆ **DOGS off leash is prohibited.** Make sure your dog is not getting out and using other property homesites to go to the bathroom.
- ◆ EJJARRISON will do 1 **FREE PICK UP** a year. If there is anything you notice and want to get rid of, schedule with EJJarrison directly for your free yearly pick up—805-647-1414.
- ◆ When writing your check to pay the space rent: **PLEASE** be sure to fill out the complete check **WITH** the correct amount due.
- ◆ It is very **IMPORTANT** to submit any concerns, complaints or changes to our office in writing. This document will need to be signed and dated by the resident/owner.
- ◆ All residents must have pool key with them while in the pool area. Please do not let other people in that don't have their key.

## REMINDERS:

- \* Please remember that your driveway and surrounding areas around your home need to be clear of all items not listed below.

11.5(b) Patio furniture, bicycles, and barbecue equipment in good condition are the only objects which may be stored outside the mobile home. Items such as, but not limited to; tools, trash, debris, boxes, barrel, brooms, ladders, and anything else deemed unsightly or unattractive by management shall be stored out of view at managers request.

- \* Please keep in mind that all cars need to be in your mobile home driveway. **NO** parking is allowed on the street in front of your space. It blocks the street for the neighbors around you, as well as emergency vehicles that need access to our streets at all times. We will be enforcing this throughout the year and would appreciate everyone's assistance!
- \* Please Remember that any guest staying with you longer than 20 consecutive days or a total of 30 days in a calendar year must be registered with the park.
- \* Please keep your space free of weeds and debris. Now is a great time to organize your area, get rid of what you don't need, and help make the park look beautiful for everyone to enjoy. Thank you for your cooperation with this!

Please note that on your April 2019 rent statement there will be the annual \$9.00 Weights and Measures meter inspection fee.

Per Section 12240(g) of the Business and Professions Code Park owners are allowed to charge a weights and measures inspection fee for each utility meter that is located at a space. *g)(1) For marinas, mobilehome parks, recreational vehicle parks, and apartment complexes, where the owner of the marina, park, or complex owns and is responsible for the utility meters, the device fee shall not exceed the following: (A) For water submeters, two dollars (\$2) per device per space or apartment. (B) For electric submeters, three dollars (\$3) per device per space or apartment. (C) For vapor submeters, four dollars (\$4) per device per space or apartment. (2) Marinas, mobilehome parks, recreational vehicle parks, and apartment complexes for which the above fees are assessed shall be inspected and tested as frequently as required by regulation.*

## THE MARKET PLACE



If you have something to sell, consider using Park Watch's own Market Place.

It's FREE!

Simply come into the office, provide us with product and contact info and we will advertise it for you!

So whether you need to sell the car or get rid of some furniture, the market place is the place to go.

Please submit items for sale no later than the 10th of each month



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Homes**

**YOUR # 1 MOBILE HOME DEALER IN  
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ASK ABOUT OUR PACIFICA HOMES "SIGNATURE SERIES".

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## Sudoku Rules

Each column must contain all of the numbers 1 through 9 and no two numbers in the same column can be the same.

Each row must contain all of the numbers 1 through 9 and no two numbers in the same row can be the same.

Each block must contain all of the numbers 1 through 9 and no two numbers in the same block can be the same.

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## MOBILEHOME RESIDENCY LAW

This year the Mobilehome Residency Law (MRL) booklet has one change:

Section 798.29. The management shall post a Mobilehome Assistance Center sign provided by the Department of Housing and Community Development, as required by Section 18253.5 of the Health and Safety Code.

Per section 798.15 we are no longer required to mail copies to each home.

**If you would like a new MRL, they will be available in the office by the end of January. It will also be posted on our website: [sanroquemhp.com](http://sanroquemhp.com).**

### Did You Know?

- A sneeze can travel as fast as 100 miles per hour.
- Approximately 115 tons of ocean salt spray enters the earth's atmosphere each second.
- At 188 decibels, the whistle a blue whale is the loudest sound produced by any animal.
- Baby robins eat 14 feet of earthworms every day.
- Clinophobia is the fear of beds.