#### SAN ROQUE MOBILEHOME PARK

5700 Via Real Carpinteria CA 93013 (805) 684-2722

Manager: Diego Jara diego@srcmhp.com Office Manager: Krystal Venegas krystal@srcmhp.com

#### THIS MONTH:

- NATIONAL BEST FRIENDS DAY (6/8)
- NATIONAL STRAWBERRY SHORTCAKE DAY (6/14)
- FATHER'S DAY (6/15)
- SUMMER BEGINS (6/20)
- NATIONAL BOMB POP DAY (6/26)

OFFICE HOURS

Monday-Friday:
9am-12pm
Rent Collection:
Mon 2nd—Thurs 5th
9am—5pm

Rent is due on the
1st of each month
and considered late
if received after
5:00pm on the 6th of
each month.

PLEASE MAKE YOUR
PAYMENT FOR THE EXACT
AMOUNT, CLEARLY and
LEGIBLY. BE SURE TO
DOUBLE CHECK THE AMOUNT,
DATE and SIGNATURE.

# PARK NEWS

GIFTED WITH BEAUTIFUL MOUNTAINS AND OCEAN BREEZES VISIT US ONLINE WWW.SANROQUEMHP.COM





Each week throughout National Safety Month in June is an opportunity to make a difference in your home, work and community.

Identifying risks around the home or improving safety standards at home and in your community protects everyone. Whether we increase first aid and emergency awareness through drills or provide water safety tips for summer recreation, we're taking steps to provide a safer neighborhood.

#### Get involved!

- Make home and home site repairs as they are needed
- Hold drills at home to help children and other family members know what to do in the event of a medical emergency or natural disaster
  - Put together a first aid kit
    - Take a CPR class
- Teach someone how to change a tire properly and safely
- Participate in community emergency preparedness events carpinteria.gov/local-info/emergency-preparedness/cert/



#### YOUR # 1 MOBILE HOME DEALER IN SAN ROOUE MHP

WE SPECIALIZE IN BRAND NEW HOMES & REPLACEMENT HOMES ASK ABOUT OUR PACIFICA HOMES "SIGNATURE SERIES"

FOR INQUIRIES, OR TO SELL YOUR HOME.
PLEASE CONTACT US:

(805) 804-3540 sales@pacificahomesinc.com

30423 Canwood St. Ste. 206 Agoura Hills, CA 91301

www.pacificahomesinc.com

#### General Info:

- Please follow up with removing any weeds and trimming down your plants, or bushes.
- · Check gutters for growing weeds and debris.
- Dogs off leash is prohibited. Make sure your dog is not getting out and using other homesites to go to the bathroom.
- Many homes are in need of pressure wash. Please take time to do this.
- E.J. Harrison will do 1 FREE pick up a year. If there is anything you notice and want to get rid of, schedule with E.J. Harrison directly for your free yearly pick up 805-647-1414
- When writing your check to pay the space rent please be sure to fill out the complete check with the correct amount due.
- It is very important to submit any concerns, complaints or changes to our office in writing. This document will need to be signed and dated by the resident/owner.
- Only manufactures swim wear is permitted in the pool.
   No T-shirts, cut-offs, shorts are permitted. Diapers are not to be worn in the pool, swim diapers are allowed.
- Also, please remember to tie your hair up.
- All residents must have a pool key with them while in the pool area. Please do not let other people in that don't have their key.

# MARKETPLACE

If you have something to sell, consider using The Marketplace. It's FREE!

Simply come into the office, provide us with product and contact info and we will advertise it for you.

So whether you need to sell the car or maybe some furniture or other household items.

The Marketplace is the place to go.

Please submit items for sale no later than the 10th of each month.



As the end of the school year approaches you will notice there is more activity on our streets so please slow down and observe all stop signs when driving in our community. Don't forget there may be children playing.

Thank you!



# Frank J. Evans Charitable Foundation Scholarship Application Period Ends Soon



The Frank J. Evans Charitable Foundation is seeking applications from college-bound high school graduates for \$2,000 scholarships in the year 2025.

The FJE Charitable Foundation awards several scholarships each year to deserving college-bound youth who reside in WMA member communities.

Applications can picked up in the office and must be completed and postmarked no later than **June 30. 2025**.

For more information, please visit wma.org/fje-charitable-foundation



### **Local Happenings:**

Thursdays: Carpinteria Farmer's Market Hours: 3:00pm - 6:30pm. 800 block of Linden Ave www.sbfarmersmarket.org

#### Santa Barbara Home & Garden Lifestyle Expo

Saturday, June 7: 10am—5pm Sunday, June 8: 10am—4pm Earl Warren Showgrounds 3400 Calle Real, Santa Barbara FREE Admission & FREE Parking chargoproductions.com

#### Carpinteria Arts & Crafts Faire

Saturday, June 7: 10am—4pm Lynday Fairly Carpinteria Arts Center 865 Linden Ave

Shoppers can purchase handcrafted items such as jewelry, stained art glass, paintings, photography & more!

#### Carpinteria Skate Camp

One-week summer sessions

Carpinteria Skate Foundation's summer camp is the place for any 7—12 year old with an interest in skating. Camp will run from June 16—Aug 8. Monday—Friday: 9am—1:30pm

Registration is now open carpskatepark.org

#### Summer Concert Series: The Rincons

Saturday, June 21: 6pm—9pm

Carpinteria Arts Center

865 Linden Ave

Head to downtown Carpinteria to celebrate summer and enjoy FREE summer concerts and the art of music!

#### City of Carpinteria Council Meetings—

June 9th & 23rd —5:30pm

## Park Happenings:

# SAN ROQUE MOBILE HOME PARK HOSTS DONUT DAY:

Monday, June 2nd



Stop by for a sweet treat, we look forward to seeing you!

#### **Rent collection:**

Monday, June 2nd — Thursday, June 5th

ALL CHECKS/MONEY OFDERS MUST BE FILLED OUT IN BLACK OF BLUE INK.





Sunday, June 15th



Best wishes on your next adventure!



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AUGUST BEACH BIKES CAMPING CARNIVAL COOKOUTS FIREFLIES FIREWORKS FISHING FLIPFLOPS FUN
HULA HOOPS
ICE CREAM
JULY
JUMPROPE
JUNE
MOVIES
PARADES
PARTIES
PICNICS
POOL

POPSICLES
ROLLERCOASTER
SANDALS
SPLASH
SPRINKLER
SNOWCONES
SUNGLASSES
SUNSCREEN
SWIMMING
THEME PARK
VACATION